

**APPLICATION FOR INTERMEDIARY RELENDING PROGRAM LOAN**

City of Bradford, Office of Economic and Community Development  
20 Russell Boulevard, Bradford, PA 16701 (814) 368-7170

Instructions: Complete items A thru Q, attach the required documentation and deliver to the O.E.C.D. 20 Russell Blvd., Bradford, PA

A. LEGAL NAME OF APPLICANT

B. LEGAL FORM OF BORROWING ENTITY

Sole Proprietor    Corporation    Partnership    Non-Prof.

C. NAME, ADDRESS & TELEPHONE OF BORROWER

D. ADDRESS OF PROPERTY TO BE IMPROVED

Contact Person: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ SS# \_\_\_\_\_  
Fax Number: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Tax Parcel Number# \_\_\_\_\_

E. TYPE OF SITE CONTROL - Attach copy of title, lease or option.  
 OWN    LEASE    OPTION

F. ESTIMATED "AS IS" VALUE OF LAND AND IMPROVEMENT!  
Land \$ \_\_\_\_\_ Improvements \$ \_\_\_\_\_  
Total Assessed Value \$ \_\_\_\_\_

G. IS THIS PROPERTY HISTORICALLY SIGNIFICANT?  
 Yes    No

H. IS THE PROPERTY LOCATED IN PROXIMITY TO HISTORICALLY SIGNIFICANT PROPERTIES?  
 Yes    No

I. IS THE PROPERTY IN THE 100 YEAR FLOODPLAIN?  
 Yes    No

Note: If the property is within a 100 year floodplain, proof of flood insurance must be provided.  
Flood insurance rate map (FIRM) number \_\_\_\_\_

J. ITEMIZE ALL HARD AND SOFT COSTS OF THE PROPOSED PROJECT

Property Acquisition        \$ \_\_\_\_\_  
Rehabilitation                \$ \_\_\_\_\_  
Construction                 \$ \_\_\_\_\_  
Machinery and Equipment   \$ \_\_\_\_\_  
Site improvements            \$ \_\_\_\_\_  
Professional Fees             \$ \_\_\_\_\_  
Purchase of Inventory        \$ \_\_\_\_\_  
Purchase of Franchise        \$ \_\_\_\_\_  
Interest during Construction \$ \_\_\_\_\_  
  
Other Costs (describe)  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
  
\$ \_\_\_\_\_

**TOTAL PROJECT COST        \$ \_\_\_\_\_**

Note: Attach proof of costs-i.e. sales agreements, contractor quotes, etc.

K. AMOUNT OF IRP LOAN.

\$ \_\_\_\_\_

L. INDICATE THE INTENDED USE OF THE IRP LOAN.

M. SUMMARIZE THE SOURCES AND AMOUNTS OF ALL FUNDS FOR THE PROJECT. ATTACH COMMITMENT LETTERS AND/OR FINANCIAL STATEMENTS

Source of Funding	Amount
(Bank, Private loan, Equity, Investor, etc.)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, DC 20250.

The City of Bradford is an Equal Opportunity Provider, Lender and Employer

N. INDICATE THE NUMBER AND AVERAGE SALARIES OF ALL PERMANENT JOB OPPORTUNITIES TO BE CREATED OR PRESERVED WITHING \_\_\_\_ YEAR(S) FROM THE DATE OF THE PROJECT INITIATION.

<u>Job Description</u>	<u>Number</u>	<u>Average Salary</u>
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O. TOTAL NUMBER OF EMPLOYMENT OPPORTUNITIES TO BE CREATED OR PRESERVED BY THIS PROJECT (SUM OF SECTION "N" ABOVE).

Total number of projected employment opportunities: \_\_\_\_\_

P. REQUIRED SUPPORT DOCUMENTATION TO BE SUBMITTED WITH APPLICATION.

YES	NO	
<input type="checkbox"/>	<input type="checkbox"/>	Evidence of site control (Deed, lease, or option)
<input type="checkbox"/>	<input type="checkbox"/>	Proof of flood insurance (floodplain property only)
<input type="checkbox"/>	<input type="checkbox"/>	Substantiation of project costs (sales agreements, contractor estimates, etc.)
<input type="checkbox"/>	<input type="checkbox"/>	Evidence of private financing (bank commitment, loan agreement, investor financial statement, etc.)
<input type="checkbox"/>	<input type="checkbox"/>	Other
<input type="checkbox"/>	<input type="checkbox"/>	Other

**Q. BORROWER'S CERTIFICATION**

The borrower certifies that all information in this application and all information furnished in support of this application is given for the purpose of obtaining a loan under the IRP Loan Program, and is true and complete to the best of the borrower's knowledge and belief. Verification may be obtained from any source herein. the borrower agrees to abide by all the requirements set forth in connection with any loan made by the City of Bradford. Borrower also agrees and allows that O.E.C.D. will use any and all legal methods of credit investigation including Credit Bureau of Erie. PENALTY FOR FALSE OR FRAUDULENT STATEMENT, U.S.C. Title 18, Sec. 1001, provides: "Whoever, in any matter within jurisdiction of any department or agency of the United States knowingly and willfully falsifies or makes any fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both."

Borrower's Signature	Borrower's Signature
Title	Date
Title	Date



