

## City of Bradford Council Meeting Agenda



**NOVEMBER 10, 2022** 

7:00 P.M.

MAYOR: TOM RIEL <u>CITY ADMINISTRATOR:</u> CHRIS LUCCO

**CITY SOLICITOR:** HOLLENBECK & GRAFFIUS, LLP

**COUNCIL:** FRED PROPER

TIM PECORA TERRY LOPUS VACANT **DEPARTMENT HEADS:** 

Police Chief: MIKE WARD
Fire Chief: ERIC TAYLOR
Public Works & Parks Director CHIP COMILLA
OECD Director: SHANE OSCHMAN

- 1. CALL TO ORDER:
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. MINUTES:
- 5. DEPARTMENTAL REPORTS:
- 6. CORRESPONDENCE:
- 7. PETITION AND HEAR VISITORS:
- 8. OLD BUSINESS:
- 9. NEW BUSINESS:
- 10. OATH OF OFFICE
  - a. Mayor-Tom Riel
- 11. PETITION AND HEAR VISITORS: McKean County Housing and Redevelopment Authority

| By  |  |   |  |  |
|---|--|---|--|--|
| CITY COUNCIL CHAMBERS   |  |   |  |  |
| No. 36977   | Bradford, Pa.  | November 10, 2022   |  |  |
| <b>RESOLVED</b> , By the City Council of the McDonald's resignation as Mayor for the  | •  | • •   |  |  |
| CITY COUNCIL HEREBY ELE<br>VACANCY OF MAYOR, CREA   |  |   |  |  |
| By  |  |   |  |  |
|   | CITY COUNCIL CHAMBERS  |   |  |  |
| No. 36978   | Bradford, Pa.  | November 10, 2022   |  |  |
| <b>RESOLVED</b> , By the City Council of the  | e City of Bradford, that   |   |  |  |
| WHEREAS, in accordance with Purdons OF THE MAYOR", City Council must e  |  |   |  |  |
| NOW, THEREFORE, BE IT RESOLVE created by the resignation of James McD successor, who shall have been elected b thirty days after such vacancy exists, is delected to said office. | Oonald. This term shall end the first Mooy the qualified electors at the next Mu | onday in January, 2024, when his nicipal Election, occurring at least |  |  |
| AUTHORIZE THE PROPER OF INTO A SERVICE AGREEMEN PARK BUILDINGS: PARKS   |  |   |  |  |
| By  |  |   |  |  |
|   | CITY COUNCIL CHAMBERS  |   |  |  |
| No. 36979   | Bradford, Pa.  | November 10, 2022   |  |  |
| <b>RESOLVED</b> , By the City Council of the service agreement with Verizon for POT   | •  | •   |  |  |

ACCEPT JAMES MCDONALD'S RESIGNATION AS CITY MAYOR: A/F

BE IT FURTHER RESOLVED that this agreement will replace the service with Windstream, they are discontinuing there POTS Lines.

| ACCEPT QUOTE AND APPROVE P<br>AF   | AYMENT TO KARPIN  | SKI'S OFFICE SYSTEMS:   |  |  |
|--|---|---|--|--|
| By   |   |   |  |  |
| CITY   | COUNCIL CHAMBERS  |   |  |  |
| No. 36980  | Bradford, Pa.   | November 10, 2022   |  |  |
| <b>RESOLVED</b> , By the City Council of the City opayment of \$6,7469.00 from the General Fund imageFormula DR-G2140 Scanner.   |   |   |  |  |
| BE IT FURTHER RESOLVED that (90%) nine (Strategic Management Planning Program).  | ety percent of this purchase wil                                    | l be paid through Phase II of STMP                                  |  |  |
| APPROVE A NATURAL GAS SALE<br>A/F  | S AGREEMENT WITH  | SNYDER BROTHERS INC.:   |  |  |
| By   |   |   |  |  |
| CITY   | COUNCIL CHAMBERS  |   |  |  |
| No. 36981  | Bradford, Pa.   | November 10, 2022   |  |  |
| <b>RESOLVED</b> , By the City Council of the City of execute a Natural Gas Sales Agreement with Sr charges incurred on City of Bradford National I Agreement that are determined to be in the best | nyder Brothers Inc., starting in Fuel Gas accounts, and to execute. | August 2022 for transportation ute any future modifications to this |  |  |
| APPOINT COUNCIL MEMBERS TO   | HEAD CERTAIN DEP  | ARTMENTS: A/F   |  |  |
| By   |   |   |  |  |
| CITY   | COUNCIL CHAMBERS  |   |  |  |
| No. 36982  | Bradford, Pa.   | November 10, 2022   |  |  |
| <b>RESOLVED</b> , By the City Council of the City Code, the following Council members shall dire   |   | ection 1103 of the Third-Class City                                 |  |  |
| Mayor / Councilman   | Public Affairs / C  | Public Affairs / O.E.C.D.   |  |  |
| Councilman   | Director of Accor   | Director of Accounts & Finance                                      |  |  |
| Councilman   |   | Public Safety / Ambulance<br>Building & Health, Planning & Zoning   |  |  |
| Councilman   |   | Streets & Public Improvements / Department of Sanitation (Refuse)   |  |  |
| Councilman   | Director of Parks   | Director of Parks & Public Property                                 |  |  |

## AUTHORIZE THE PROPER OFFICERS OF THE CITY OF BRADFORD TO ADVERTISE FOR A CANDIDATE TO FILL A VACANCY ON CITY COUNCIL: A/F

|           | CITY COUNCIL CHAMBERS |                   |  |
|-----------|-----------------------|-------------------|--|
| No. 36983 | Bradford, Pa.         | November 10, 2022 |  |

**RESOLVED,** By the City Council of the City of Bradford, that the proper officers to advertise for a candidate to fill a vacancy on the City Council.

BE IT FURTHER RESOLVED that this appointment fills an unexpired term.

 $\mathbf{B}\mathbf{v}$