

## City of Bradford **Council Meeting Agenda**



January 2, 2024 10:00 A.M.

**DEPARTMENT HEADS:** 

**MAYOR:** TOM RIEL **DEPUTY CITY ADMINISTRATOR:** ERIC TAYLOR

**CITY SOLICITOR:** MARK HOLLENBECK

**COUNCIL:** FRED PROPER

TIM PECORA

**TERRY LOPUS** 

**Public Works** KAREN COSTELLO-PECHT & Parks Director:

> Police Chief: MIKE WARD **ERIC TAYLOR** Fire Chief: OECD Director: **SARA ANDREWS**

CHIP COMILLA

1. CALL TO ORDER:

- 2. PLEDGE OF ALLEGIANCE
- 3. OATHS OF OFFICE
  - a. Councilors- Karen Costello-Pecht
  - b. Councilors- Fred Proper
  - c. City Controller- Bob Douglas
  - d. Deputy City Controller-Eric Taylor
  - e. City Treasurer-Karen Hector
  - f. Deputy Treasurer- Jordan Mongillo
- 4. ROLL CALL
- 5. MINUTES: Will be submitted at the January 9<sup>th</sup> Council Meeting
- 6. DEPARTMENTAL REPORTS: Reports will be submitted at the January 9<sup>th</sup> Council meeting.
- 7. CORRESPONDENCE:
- 8. PETITION AND HEAR VISITORS:
- 9. OLD BUSINESS:
- 10. NEW BUSINESS:

## **DEPUTY CONTROLLER: A/F** CITY COUNCIL CHAMBERS Bradford, Pa. January 2, 2024 No. 37465 **RESOLVED**, By the City Council of the City of Bradford that the proper officers hereby accept Chris Lucco's resignation as City Administrator for the City of Bradford. BE IT FURTHER RESOLVED that Mr. Lucco's last day of work was on December 29th, 2023, and will be on terminal leave utilizing earned time off through the 12th of January. APPOINT ERIC TAYLOR AS CITY ADMINISTRATOR: A/F CITY COUNCIL CHAMBERS No. 37466 Bradford, Pa. January 2, 2024 **RESOLVED**, By the City Council of the City of Bradford that due to the resignation of City Administrator & Deputy City Controller Chris Lucco, the proper officers hereby appoint Eric Taylor as City Administrator. BE IT FURTHER RESOLVED that this appointment shall become effective immediately. APPOINT ERIC TAYLOR AS DEPUTY CITY CONTROLLER: A/F CITY COUNCIL CHAMBERS Bradford, Pa. January 2, 2024 No. 37467

ACCEPT CHRIS LUCCO'S RESIGNATION AS CITY ADMINISTRATOR AND

**RESOLVED**, By the City Council of the City of Bradford that the proper officers hereby appoint Eric Taylor as Deputy City Controller.

BE IT FURTHER RESOLVED that this appointment shall become effective immediately.

| APPOINT COU                | NCIL MEMBERS TO       | <b>HEAD CERTAIN DEPARTMENTS:</b> A/F                                                       |                                       |  |  |
|----------------------------|-----------------------|--------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| By                         |                       |                                                                                            |                                       |  |  |
|                            | CITY C                | OUNCIL CHAMBERS                                                                            |                                       |  |  |
| No. 37468                  |                       | Bradford, Pa. January 2, 2024                                                              | _                                     |  |  |
|                            | •                     | f Bradford, that Pursuant to Section 1103 of the Third-C direct the following departments: | 'las                                  |  |  |
|                            | Mayor <u>Tom Riel</u> | Public Affairs / O.E.C.D.                                                                  |                                       |  |  |
|                            | Councilman            | Director of Accounts & Finance                                                             |                                       |  |  |
|                            | Councilman            | Public Safety / Ambulance Building & Health, Planning & Zoning                             | · · · · · · · · · · · · · · · · · · · |  |  |
|                            | Councilman            | Streets & Public Improvements / Department of Sanitation (Refuse)                          |                                       |  |  |
|                            | Councilman            | Director of Parks & Public Property                                                        |                                       |  |  |
| CERTIFICATE<br>STREET: A/F | OF APPROPRIATEN       | IESS TO THE BRADFORD ERA 43 MAIN                                                           |                                       |  |  |
| By                         |                       |                                                                                            |                                       |  |  |
|                            | CITY C                | OUNCIL CHAMBERS                                                                            |                                       |  |  |
| No. 37469                  |                       | Bradford, Pa. January 2, 2024                                                              | _                                     |  |  |

**RESOLVED**, By the City Council of the City of Bradford, that a Certificate of Appropriateness is hereby issued to The Bradford Era.

**BE IT FURTHER RESOLVED** The Bradford Era located on 43 Main Street will be replacing the front entry door and window from brass to black frame. Size will remain the same 127 ½ tall x 65" wide.

**NOW THEREFORE BE IT FURTHER RESOLVED** that the issuance of this has been recommended by the Historical Architectural Board of Review meeting held on December 18, 2023.

| APPOINT JORDAN MONG.<br>Rv                                                                                  | ILLO AS DEI UTT CIT                                                 |                       | ASUKEK, A/I                                |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------|--------------------------------------------|
| Ву                                                                                                          | -<br>CITY COUNCIL CHAM                                              | BERS                  |                                            |
| No. 37470                                                                                                   | Bradford, Pa.                                                       |                       | January 2, 2024                            |
| <b>RESOLVED</b> , By the City Council of Mongillo as Deputy City Treasurer.                                 | of the City of Bradford that the                                    | proper o              | officers hereby appoint Jordan             |
| BE IT FURTHER RESOLVED that shall become effective immediately.                                             |                                                                     | orized b              | by City Treasurer Karen Hector and         |
| APPOINT CITY ADMINIST<br>FOR THE CITY OF BRADF                                                              |                                                                     | R AS O                | PEN RECORDS OFFICER                        |
| Ву                                                                                                          | _                                                                   |                       |                                            |
|                                                                                                             | CITY COUNCIL CHAM                                                   | BERS                  |                                            |
| No. 37471                                                                                                   | Bradford, Pa.                                                       |                       | January 2, 2024                            |
| RESOLVED, By the City Council of Administrator Eric Taylor as Open F                                        | of the City of Bradford, that th<br>Records Officer for the City of | proper of<br>Bradford | officers hereby appoint Interim City<br>I. |
| BE IT FURTHER RESOLVED that                                                                                 | this appointment would become                                       | ne effect             | ive January 3, 2024.                       |
| APPOINT DELEGATE AND<br>COMMITTEE (TCC) FOR T<br>INCOME TAX): A/F                                           | THE YEAR 2024 AS RE                                                 |                       |                                            |
| Ву                                                                                                          | _                                                                   |                       |                                            |
|                                                                                                             | CITY COUNCIL CHAM                                                   | BERS                  |                                            |
| No. 37472                                                                                                   | Bradford, Pa.                                                       |                       | January 2, 2024                            |
| WHEREAS Act 32\\$ 505 (b) require to appoint one voting delegate and or representatives, for the year 2024. |                                                                     |                       |                                            |
| <b>RESOLVED</b> , by the City Council of delegates for the City of Bradford.                                | of the City of Bradford that the                                    | followin              | g individuals are appointed as TCC         |
| Primary Voting Deleg                                                                                        | gate Karen                                                          | Hector, C             | City Treasurer                             |
| Alternate Voting Dele                                                                                       | egate Tim P                                                         | cora, Co              | ouncilman (Accounts & Finance)             |

BE IT FURTHER RESOLVED, that if the primary voting delegate cannot be present for a TCC meeting, the alternate voting delegate shall be the representative at the TCC meeting.

NOW THEREFORE BE IT FURTHER RESOLVED, these appointments are effective immediately and shall continue until successors are appointed. All delegates shall serve at the pleasure of this governing body and may be removed at any time.

| DESIGN<br>FOR 202        |                                                                                  | L CITY OF     | BRADFORD BANK ACCOUNTS                                         |
|--------------------------|----------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|
| By                       |                                                                                  |               |                                                                |
|                          | CITY CO                                                                          | UNCIL CHAM    | IBERS                                                          |
| No. 37473                | 3                                                                                | Bradford, Pa. | January 2, 2024                                                |
|                          | ED, By the City Council of the City of andividuals as signatories on all City of |               |                                                                |
|                          | Director of Accounts & Finance<br>Deputy Director of Accounts & I                | Finance       | Tim Pecora<br>Valerie Figula                                   |
|                          | City Treasurer<br>Deputy City Treasurer                                          |               | Karen Hector<br>Jordan Mongillo                                |
|                          | City Controller<br>Deputy City Controller                                        |               | Robert Douglas<br>Eric Taylor                                  |
| COMMI                    | T/REAPPOINT MEMBERS TO<br>SSIONS: A/F                                            | O AUTHOR      | ITIES, BOARDS AND                                              |
| By                       | CITY CO                                                                          |               | IDEDC                                                          |
|                          | CHYCO                                                                            | OUNCIL CHAM   | IBEKS                                                          |
| No. 37474                | 1                                                                                | Bradford, Pa. | January 2, 2024                                                |
|                          | ED, By the City Council of the City of hts/reappointments to various Authoriti   |               | ·                                                              |
| APPEALS B                | SOARD AND THE INTERNATIONAL PRO                                                  |               | CT 45 UNIFORMED CONSTRUCTION CODI<br>ENANCE CODE APPEALS BOARD |
| (UCC/IPM) Curt Wallac    |                                                                                  | 5-year        | 01/01/2024 to 12/31/2028                                       |
| CITY OF B<br>Travis Craw | BRADFORD TREE BOARD rford                                                        | 1-year        | 01/01/2024 to 12/31/2024                                       |
| CIVIL SER                | RVICE COMMISSION                                                                 |               |                                                                |

4-year

01/01/2024 to 12/31/2027

Kristopher Goll

| DOWNTOWN BRADFORD BUSINESS<br>DISTRICT AUTHORITY (DBBDA)<br>Michael Davilia                                                                                                         | 5-year           | 01/01/2024 to 12/31/2028                             |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|--|--|
| Jeremy Luna<br>Sarah Matzner                                                                                                                                                        | 5-year<br>5-year | 01/01/2024 to 12/31/2028<br>01/01/2024 to 12/31/2028 |  |  |
| DOWNTOWN DISTRICT FLOOD CONTROL AUTHORITY Dennis Morrisroe                                                                                                                          | 5-year           | 01/01/2024 to 12/31/2028                             |  |  |
| HISTORICAL ARCHITECTURAL REVIEW BOARD (HARB)                                                                                                                                        | <i>c</i>         |                                                      |  |  |
| Neil Rinard Michael Cleveland                                                                                                                                                       | 5-year           | 01/01/2024 to 12/31/2028<br>01/01/2024 to 12/31/2028 |  |  |
|                                                                                                                                                                                     | 5-year           | 01/01/2024 to 12/31/2028                             |  |  |
| PARKING AUTHORITY Dr. James Evans                                                                                                                                                   | 1 2200           | 01/01/2024 to 12/31/2024                             |  |  |
|                                                                                                                                                                                     | 1-year           | 01/01/2024 to 12/31/2024                             |  |  |
| PLANNING COMMISSION                                                                                                                                                                 | 2                | 01/01/2024 +- 12/21/2026                             |  |  |
| Roy Pederson Vacant Seat (Robert Douglass)                                                                                                                                          | 3-year<br>3-year | 01/01/2024 to 12/31/2026<br>01/01/2024 to 12/31/2026 |  |  |
| David Lunden                                                                                                                                                                        | 3-year           | 01/01/2024 to 12/31/2026<br>01/01/2024 to 12/31/2026 |  |  |
|                                                                                                                                                                                     | J                |                                                      |  |  |
| PLUMBING BOARD (3-Year Term)                                                                                                                                                        |                  |                                                      |  |  |
| Michael Cleveland                                                                                                                                                                   | 3-year           | 01/01/2024 to 12/31/2026                             |  |  |
| Chip Comilla                                                                                                                                                                        | 3-year           | 01/01/2024 to 12/31/2026                             |  |  |
| John Peterson                                                                                                                                                                       | 3-year           | 01/01/2024 to 12/31/2026                             |  |  |
| REDEVELOPMENT AUTHORITY                                                                                                                                                             |                  |                                                      |  |  |
| Fred Proper                                                                                                                                                                         | 5-year           | 01/01/2024 to 12/31/2028                             |  |  |
| Roy Pedersen                                                                                                                                                                        | 5-year           | 01/01/2024 to 12/31/2028                             |  |  |
| ZONING HEARING BOARD                                                                                                                                                                |                  |                                                      |  |  |
| Peter Palumbo                                                                                                                                                                       | 3-year           | 01/01/2024 to 12/31/2026                             |  |  |
| Karen Costello-Pecht (Alternate)                                                                                                                                                    | 3-year           | 01/01/2024 to 12/31/2026                             |  |  |
| AUTHORIZE THE PROPER OFFICERS TO EXECUTE AN AGREEMENT WITH CHRIS LUCCO TO PROVIDE TECHNICAL SERVICES TO THE CITY OF BRADFORD AS NEEDED TO THE OFFICE OF THE CITY ADMINISTRATOR: A/F |                  |                                                      |  |  |
| By                                                                                                                                                                                  |                  |                                                      |  |  |
|                                                                                                                                                                                     | COINCH CT        | AMPERC                                               |  |  |

**RESOLVED**, By the City Council of the City of Bradford, that the proper officers of the City of Bradford hereby authorize the City Administrator to retain the services of Chris Lucco to provide technical assistance to the City Administrator and staff as needed.

**CITY COUNCIL CHAMBERS** 

Bradford, Pa. January 2, 2024

BE IT FURTHER RESOLVED that these services will be paid for at Mr. Lucco's 2023 hourly rate.

No. 37475

## ACCEPT QUOTE AND APPROVE PAYMENT TO BRADFORD DODGE FOR ONE (1) NEW 2022 JEEP RENEGADE: DPMI

| By        |               |                 |  |
|-----------|---------------|-----------------|--|
|           | S             |                 |  |
| No. 37476 | Bradford, Pa. | January 2, 2024 |  |

**RESOLVED**, By the City Council of the City of Bradford, that the proper officers accept a quote and approve payment in the amount of \$ not to exceed for One (1) 2022 Jeep Renegade.

BE IT FURTHER RESOLVED Bradford Dodge donated over eighteen-thousand dollars of the cost of this vehicle, the remaining funds will come from the ARPA funds.