## City of Bradford <br> Council Meeting Agenda


MAYOR: TOM RIEL
COUNCIL: FRED PROPER
TIM PECORA TERRY LOPUS KRIS GOLL

CITY ADMINISTRATOR: ERIC TAYLOR
CITY SOLICITOR: HOLLENBECK LAW OFFICE DEPARTMENT HEADS:

| Police Chief: | MIKE WARD |
| :--- | :--- |
| Fire Chief: | BRETT BUTLER |
| Public Works \& Parks Director | PAT SHANNON/PAT GOFF |
| OECD Interim Director: | SARA ANDREWS |
| Deputy Director: | KAREN PECHT |

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. MINUTES: Approve June $11^{\text {th }}$ minutes
5. DEPARTMENTAL REPORTS
6. CORRESPONDENCE:
7. PETITION AND HEAR VISITORS:

## 8. OLD BUSINESS:

A. Ordinance No. 3165.26-"Amend Police Pension"
B. Ordinance No. 3297 - Adopt Ordinance 3297 "Residential Roof Repairs"
9. NEW BUSINESS:

## APPROVE PAYMENT TO DEXTERS SERVICE CENTER: A/F

By $\qquad$
CITY COUNCIL CHAMBERS
No. 37649
Bradford, Pa. $\qquad$
RESOLVED, By the City Council of the City of Bradford that the proper officers hereby approve payment in the amount of $\$ 3,177.55$ from the General Fund Account (411.375) to Dexters Service Center for repairs to the 2019 Ford Explorer.

BE IT FURTHER RESOLVED, a portion of this expense in the amount of $\$ 2,299.40$ was reimbursed by insurance.

## CERTIFICATE OF APPROPRIATENESS TO BARBARA LAXON OF 66 MAIN STREET

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37650
Bradford, Pa. $\qquad$
RESOLVED, By the City Council of the City of Bradford, that a Certificate of Appropriateness is hereby issued to Barbara Laxon.

BE IT FURTHER RESOLVED Barbara Laxon of 66 Main Street will be replacing (6) deteriorating double-hung windows located on the second floor (rear). The current windows are made of wood and will be replaced with white vinyl double-hung windows.

NOW THEREFORE BE IT FURTHER RESOLVED that the issuance of this has been recommended by the Historical Architectural Board of Review meeting held on May 20, 2024.

## EXONERATE THE CITY TREASURER FROM COLLECTING CERTAIN 2024 CITY PROPERTY TAXES: A/F

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37651
Bradford, Pa. $\qquad$
RESOLVED, By the City Council of the City of Bradford, that according to a written request from the City Treasurer, dated June 12, 2024, together with attached documentation from the County Assessment Office, the proper officers hereby exonerate the City Treasurer from collecting $\$ 5,531.36$ for 2024 City Property Taxes.

## ACCEPT QUOTE FROM MAZZA MECHANICAL SERVICES IN OLEAN NY FOR: OECD

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37652
Bradford, Pa. $\qquad$

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby accept a quote in the amount of $\$ 7,809.00$ for HVAC repairs to Old City Hall.

BE IT FURTHER RESOLVED that payment for work related to the HVAC will be paid from Old City Hall Account.

## APPROVE PAYMENT TO B\&L WHOLESALE SUPPLY IN JAMESTOWN FOR ROOFING MATERIALS FOR HABGOOD CENTER: OECD

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37653
Bradford, Pa. $\qquad$

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment to B\&L Wholesale Supply in Jamestown in the amount of \$1, 031.24 from the Habgood account for roofing materials to repair the Habgood Center roof.

## AUTHORIZE RENEWAL OF THE CITY OF BRADFORD'S PROPERTY AND CASUALTY INSURANCE WITH SELECTIVE: A/F

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37654
Bradford, Pa. $\qquad$

RESOLVED, By the City Council of the City of Bradford, that per proposal provided by USI the proper officers hereby authorize the renewal of the City of Bradford's 2024-2025 Property \& Casualty Insurance Policy with Selective, with a $4 \%$ increase for this term.

## APPROVE PAYMENT TO MERCYHURST UNIVERSITY: POLICE

By $\qquad$

## CITY COUNCIL CHAMBERS

$\qquad$
RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment of $\$ 8,000.00$ from General Fund Account (410.174) to Mercyhurst University for tuition and uniforms.

## AUTHORIZE THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BRADFORD AND IAFF LOCAL 655 CITY OF BRADFORD FIREFIGHTERS: A/F

By $\qquad$

## CITY COUNCIL CHAMBERS

## No. 37656

Bradford, Pa. $\qquad$
This document is to serve as a memorandum of understanding between the City of Bradford referred to hereafter as "the City" and the International Association of Firefighters IAFF Local 655 Bradford City Firefighters referred to hereafter as "IAFF Local 655."

The City and IAFF Local 655 have agreed to incorporate a requirement for part-time employees to work a minimum of 24 hours per month. It is further agreed upon the following:

- The Fire Chief reserves the right to excuse a part-time employee from the monthly requirement if documentation is submitted by the employee requesting the excusal.
- The Fire Chief reserves the right to schedule part-time employees in the most advantageous way for the City.
- If a part-time employee is required by their full-time employer to fulfill a duty of that job on a day, they were scheduled to work at the Fire Department they will be excused.
- Consecutive months of failure to meet the requirements without excusal may result in disciplinary actions or termination of employment.

This memorandum of understanding has no expiration unless negotiated by the City and IAFF Local 655. At any time, this memorandum of understanding may be updated or changed with the approval of the City and the Union. Effective start date of July 1, 2024.

## AUTHORIZE THE PROPER OFFICERS OF THE CITY OF BRADFORD TO DONATE TO NO FELINE LEFT BEHIND: A/F

By $\qquad$

## CITY COUNCIL CHAMBERS

$\qquad$
RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby authorize a donation to No Feline Left Behind in the amount of $\$ 3,000.00$, to assist in the stray and feral feline problems within the city of Bradford.

# APPOINT E \& M ENGINEERS \& SURVEYORS, P.C. AS THE ENGINEERING FIRM FOR THE CITY OF BRADFORD: A/F 

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37658
Bradford, Pa. $\qquad$ June 25, 2024

RESOLVED, By the City Council of the City of Bradford, that according to Article XV, Section 1501, of the Third-Class City Code, the proper officers hereby appoint E \& M Engineers \& Surveyors, P.C. as the designated Engineering Firm for the City of Bradford.

BE IT FURTHER RESOLVED that this reappointment is effective from May 6, 2024, through the first Monday, May 3, 2027.

## APPROVE THE SALE OF CERTAIN CITY OF BRADFORD TAX PARCELS FROM THE MCKEAN COUNTY TAX CLAIM REPOSITORY: A/F

By $\qquad$

## CITY COUNCIL CHAMBERS

No. 37659
Bradford, Pa. $\qquad$
RESOLVED, By the City Council of the City of Bradford, upon recommendation of the Code Enforcement Department and the Property Maintenance Department, the proper officers hereby approve the sale of certain Tax Parcels, located in the City of Bradford which are currently in the McKean County Tax Claim Repository as listed below:

| 05-006-410 | 19 Avenue B | 06-008-215.1 | 7 Boyer St |
| :---: | :---: | :---: | :---: |
| 02-017-120 | 18 Blaisdell Ave | 04-014-118 | 19 Bellview Ave |
| 03-010-304 | 38 Cole Ave | 05-008-218 | 42 East Ave |
| 05-009-216 | 46 East Ave | 05-005-214 | 52 East Ave |
| 05-008-112 | 75 East Ave | 05-008-205 | 78 East Ave |
| 05-008-204 | 82 East Ave | 05-009-202 | 94 East Ave |
| 05-013-211 | 142 East Ave | 05-008-138 | 6 E. Main St |
| 05-008-137 | 8 E. Main St | 05-012-209 | 159 E. Main St |
| 04-005-405 | 19 Leigh St | 02-004-209.1 | 20 Maplewood Ave |
| 02-004-209 | 22 Maplewood Ave | 02-003-218 | 72 Maplewood Ave |
| 02-003-217 | 74 Maplewood Ave | 02-004-223 | 114 South Ave |
| 02-004-110 | 144 South Ave | 02-001-108 | 402 South Ave |
| 03-010-102 | 58 State St | 03-010-104 | 62 State St |
| 05-007-525 | 79 High St | 05-005-117 | 125 High St |
| 05-005-119 | 131 High St | 05-005-129 | 153 High St |
| 05-005-141 | 191 High St | 05-004-279 | 9 Rochester St |
| 06-008-315 | 106 Rockland Ave | 02-009-117 | 73 W. Corydon St |
| 02-008-116 | 127 W. Corydon St | 03-015-346.1 | 124112 W. Washington St (demolished) |
| 03-015-319 | 128 W. Washington St |  |  |

BE IT FURTHER RESOLVED that the sale of property in the repository is controlled by 72 P.S. $\S 5860.627$, and pursuant to 72 P.S. $\S 5860.627$ (a.), written consent of the taxing district where the property is located must be provided before the Tax Claim Bureau can accept any offer to purchase property from the repository.

BE IT FURTHER RESOLVED that the sale of property in the repository is pending approval of the Bradford Area School District and McKean County Commissioners.

