



City of Bradford

Council Meeting Agenda



APRIL 22, 2025

6:00 P.M.

MAYOR: TOM RIEL

CITY ADMINISTRATOR: ERIC TAYLOR

CITY SOLICITOR: HOLLENBECK LAW OFFICE

COUNCIL: FRED PROPER
TIM PECORA
TERRY LOPUS
KRIS GOLL

DEPARTMENT HEADS:

Police Chief:
Fire Chief:
Parks Director:
Public Works
OECD Director:

MIKE WARD
BRETT BUTLER
PAT GOFF
PAT SHANNON
KAREN PECHT

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **MINUTES:** Approve minutes from April 8th meeting
5. **DEPARTMENTAL REPORTS:**
6. **CORRESPONDENCE:**
7. **BID OPENING:** CALLAHAN PARK-PHASE 2
8. **PETITION AND HEAR VISITORS:**
9. **OLD BUSINESS:**
10. **NEW BUSINESS:**

ACCEPT QUOTE AND APPROVE PAYMENT TO ALL AMERICAN FIRE EQUIPMENT: FIRE

By_____

CITY COUNCIL CHAMBERS

No. 37945

Bradford, Pa. April 22, 2025.

RESOLVED, by the City Council of the City of Bradford, that the proper officers hereby accept a quote and approve a payment of \$3,300.00 from the General Fund (01) Account (411.740) to All American Fire Equipment for new fire hose nozzles.

BE IT FURTHER RESOLVED that this purchase will be paid with DCED grant monies.

ACCEPT QUOTE AND APPROVE PAYMENT TO WARREN OVERHEAD DOOR: DPW

By_____

CITY COUNCIL CHAMBERS

No. 37946

Bradford, Pa. April 22, 2025.

RESOLVED by the City Council of the City of Bradford- that the proper officers accept a quote and approve payment of \$1,842.00 from the General Fund (01) Account (409.373) to Warren Overhead Door to replace the door at DPW 112 Holley Avenue.

APPROVE PAYMENT TO E & M ENGINEERS & SURVEYORS: BOH

By_____

CITY COUNCIL CHAMBERS

No. 37947

Bradford, Pa. April 22, 2025.

RESOLVED, by the City Council of the City of Bradford, that the proper officers hereby approve payment of \$1,200.00 from the General Fund (01) Account to E & M Engineers & Surveyors for a structural inspection of 39-43 Mechanic Street property for the BOH.

APPROVE PAYMENT TO BTU SUPPLY: PARKS

By_____

CITY COUNCIL CHAMBERS

No. 37948

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers approve payment in the amount of \$8,125.00, from the General Fund (01) Account to BTU Supply to install a new 4" backflow preventer in the pump room at Callahan Pool.

BE IT FURTHER RESOLVED that this is required by the Department of Environmental Protection.

**AUTHORIZE EXECUTION OF MEMORANDUM OF UNDERSTANDING WITH UNIVERSAL
PRIMARY CARE FOR OCCUPANCY OF SUITE 101 IN OLD CITY HALL: OECD**

By_____

CITY COUNCIL CHAMBERS

No. 37949

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that

WHEREAS, the OECD and Universal Primary Care (UPC) have a mutual interest in a long-term lease arrangement for UPC to provide a dental clinic in Suite 101 in Old City Hall; and,

WHEREAS, as Suite 101 will need renovation work to meet the needs of the operation of a dental clinic, the OECD and UPC have worked out the terms of the lease and cost of the renovation work under a Memorandum of Understanding.

NOW, THEREFORE BE IT RESOLVED that the proper officers hereby authorize the execution of the Memorandum of Understanding with UPC for the long-term leasing of Suite 101 in Old City Hall for a dental clinic.

APPROVE PAYMENT TO ALLIED SYSTEMS, INC.: OECD

By_____

CITY COUNCIL CHAMBERS

No. 37950

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment to Allied Systems, Inc. in the amount of \$2,400.00 from the Main Street account for additional labor required to install four heating and cooling zones for the 30 Boylston Street HVAC system.

ADOPT MASTER FEE SCHEDULE FOR THE CITY OF BRADFORD: A/F

By_____

CITY COUNCIL CHAMBERS

No. 37951

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby adopt a Master Fee Schedule for the City of Bradford, setting fees for various services provided by the City of Bradford.

BE IT FURTHER RESOLVED, that this fee schedule shall become effective May 1st, 2025.

APPROVE PAYMENT TO HOME DEPOT: PARKS

By_____

CITY COUNCIL CHAMBERS

No. 37952

Bradford, Pa. April 22, 2025.

RESOLVED, by the City Council of the City of Bradford, that the proper officers hereby approve payment of \$1,874.25 plus tax of \$149.94, if charged tax, from the General Fund (01) Account to Home Depot for epoxy pool paint for Callahan Pool.

AUTHORIZE THE EXECUTION OF AN EXCLUSIVE AGREEMENT BETWEEN THE CITY OF BRADFORD AND BUREAU VERITAS FOR UNIFORM CONSTRUCTION CODE INSPECTIONS: A/F

By_____

CITY COUNCIL CHAMBERS

No. 37953

Bradford, Pa. April 22, 2025.

RESOLVED by the City Council of the City of Bradford, that the proper officers hereby authorize the execution of an agreement between Bureau Veritas and the City of Bradford for Uniform Construction Code Inspections.

AUTHORIZES THE PROPER OFFICERS OF THE CITY OF BRADFORD TO EXECUTE A LEASE AGREEMENT WITH SERVCO SERVICES INC. FOR SPACE AT THE ROBERT P. HABGOOD JR. BUSINESS DEVELOPMENT CENTER: OECD

By_____

CITY COUNCIL CHAMBERS

No. 37954

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve and authorize to execute a Lease Agreement with Servco Services Inc. at the Robert P. Habgood Jr. Business Development Center.

AUTHORIZES THE PROPER OFFICERS OF THE CITY OF BRADFORD TO EXECUTE A LEASE AGREEMENT WITH TRICIA ZURAT FOR SPACE AT THE ROBERT P. HABGOOD JR. BUSINESS DEVELOPMENT CENTER: OECD

By_____

CITY COUNCIL CHAMBERS

No. 37955

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve and authorize to execute a Lease Agreement with Tricia Zurat at the Robert P. Habgood Jr. Business Development Center.

ABOLISH SOUTH HILLSIDE AVE AND EXTEND KING STREET TO THE POINT OF THE END OF NORTH HILLSIDE AVENUE: A/F

By_____

CITY COUNCIL CHAMBERS

No. 37956

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby abolish South Hillside Avenue and extend King Street to the point of the end of North Hillside Avenue.

PERMISSION TO APPLY FOR FEDERAL APPROPRIATION GRANT THROUGH CONGRESSMAN GLENN THOMPSON’S OFFICE: A/F

CITY COUNCIL CHAMBERS

No. 37957

Bradford, Pa. April 22, 2025.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby authorize permission to apply for a Federal Appropriation Grant through Congressman Glenn Thompson’s office. The funds will be used towards the new Fire Station.