

9. **NEW BUSINESS:** 

## City of Bradford Council Meeting Agenda



AUGUST 26, 2025		6:00 P.M.		
MAYOR:	TOM RIEL	<b>CITY ADMINISTRATOR:</b> ERIC TAYLOR		
		<b><u>CITY SOLICITOR:</u></b> HOLLENBECK LAW OFFICE		
COUNCIL:	FRED PROPER TIM PECORA TERRY LOPUS KRIS GOLL	Police Chief: Fire Chief: Parks Director: Public Works OECD Director:	MIKE WARD BRETT BUTLER PAT GOFF PAT SHANNON KAREN PECHT	
1. CALI	L TO ORDER:			
2. PLED	GE OF ALLEGIANCE:			
3. ROLI	L CALL:			
4. MINU	JTES: Approve minutes fr	om the Aug 12th meeting.		
5. DEPA	ARTMENTAL REPORTS:			
6. CORI	RESPONDENCE:			
7. <b>PETI</b>	TION AND HEAR VISITO	RS:		
8. <b>OLD</b>	BUSINESS:			

By		
	CITY COUNCIL CHAMBERS	
No. 38051	Bradford, Pa.	August 26, 2025
	he City of Bradford, that the proper officers here mount of \$660.00 for one (1) 2001 Chevrolet 25	
APPROVE PAYMENT TO GORMA	AN ENTERPRISES: A/F	
By		
	CITY COUNCIL CHAMBERS	
No. 38052	Bradford, Pa	August 26, 2025
By	EQUIPMENT COMPANY: STREETS	
	CITY COUNCIL CHAMBERS	
No. 38053	Bradford, Pa	August 26, 2025
	the City of Bradford, that the proper officers her I Fund Account (430.251) to A & H Equipment	
ACCEPT QUOTE AND APPROVE	PAYMENT TO UTILITAC: A/F	
Ву		
	CITY COUNCIL CHAMBERS	
No. 38054	Bradford, Pa	August 26, 2025
	the City of Bradford, that the proper officers here e General Fund (01) Account (411.740) for upfi	• • •

ACCEPT ONLY BID RECEIVED FOR ONE 2001 CHEVROLET 2500 HD: PARKS

BE IT FURTHER RESOLVED, this purchase is funded by grant monies through DCED. This price includes the a credit of \$5,000.00 for the trade in value for the 2013 Ford F150 that is being replaced.

for the 2024 Ford F-150.

## CERTIFICATE OF APPROPRIATENESS TO WILBUR WRIGHT AT 39-43 MECHANIC STREET: A/F By\_\_\_\_ CITY COUNCIL CHAMBERS Bradford, Pa. August 26, 2025 No. 38055 **RESOLVED**, By the City Council of the City of Bradford, that a Certificate of Appropriateness is hereby issued to the Building Inspector permitting him to issue a Building permit to Wilbur Wright. BE IT FURTHER RESOLVED WILBUR WRIGHT, located at 39-43 Mechanic Street, will be addressing the following: Roof Replacement: Raising the portion of the roof line to enclose exposed beams. Change in roofline is partially visible traveling West to East on Washington Street at the Library. It will be blended into the building lines by selecting colors that are cohesive with the other elements of the building, such as brick, coping cap, etc. Replacing first-floor storefront with a period-correct design for the building with elements of the original building design as interpreted from 1947 renovation drawings by Bradford Architect Earl G. Wheeler Removing second-floor windows along Mechanic Street. Installing cable railing on the interior of the structure, which is not readily visible from the street level. Repair & paint existing painted surfaces with Historic colors Color pallet in review (Sherwin Williams) SW2838 Polished Mahogany, SW2817 Rookwood Amber, SW2834 Birdseye Maple, SW2833 Roycroft Vellum BE IT FURTHER RESOLVED, this action is intended to surplant and supersede Resolution No. 38040 dated August 12, 2025. CERTIFICATE OF APPROPRIATENESS TO RUBINOV GROUP LLC AT 14 PINE

## STREET: A/F

## CITY COUNCIL CHAMBERS

No. 38056

Bradford, Pa. August 12, 2025

**RESOLVED**, By the City Council of the City of Bradford, that a Certificate of Appropriateness is hereby issued to the Building Inspector permitting him to issue a demo permit to Rubinov Group LLC.

BE IT FURTHER RESOLVED RUBINOVE GROUP LLC, located at 14 Pine Street, will be updating the location in phases. Phase I - remove the MOOSE letters on the front of the building. Demolition of the addition on the back of the building that is not part of the original structure. The attached building is beyond repair. The mason will properly power wash the front and the back of the building and will replace missing bricks, repoint the front

and the back of the building, as necessary. The mason will also cut and cap an old chimney on the roof of the building, which is not visible from the street level. The existing stairs at the back of the building and the electric service coming into the building will be removed during demolition. Phase II - Refurbishing and restoring the four windows located at the front to their original style. Phase III - will build a restaurant and office space on the first floor, as well as add four to six apartments on the second floor. This phase will have full architectural blueprints, and a new HARB application will be submitted for new windows. The five windows on the second floor of the building will be identical to the ones installed on the first floor.

**BE IT FURTHER RESOLVED**, this action is intended to surplant and supersede Resolution No. 38041 dated August 12, 2025.

APPROVE GRANT IN THE AMOUNT REHABILITATION OF 17 COLEGE		ORAH FILARE	CKI FOR THE
By			
	CITY COUNCIL CHAMB	ERS	
No. 38057	Br	adford, Pa	August 26, 2025
<b>RESOLVED</b> , By the City Council of th	e City of Bradford, that		
WHEREAS, the City of Bradford has ma 2023 HOME Programs and,	ade housing rehabilitation fun	ds available to C	ity residents through its
WHEREAS the OECD housing rehabilitation graph and,			
WHEREAS, upon City Council approva in the amount of \$69,400.00 for the reha	l, Deborah Filarecki will ente bilitative work.	r into a contract	with Hennard Construction
NOW, THEREFORE BE IT RESOLVE proper officers of the City of Bradford to further authorizes the OECD to make pa and approval of the rehabilitation work by	o enter into a Rehabilitation G yments not to exceed \$69,400	rant Agreement (0.00 to Hennard (	with Deborah Filarecki and Construction upon inspection
AUTHORIZE THE PROPER O ENTERPRISE ZONE LOAN AC OF \$30,000: OECD			
By			
	CITY COUNCIL CHAMB	ERS	

Bradford, Pa. August 26, 2025

No. 38058

**RESOLVED**, By the City Council of the City of Bradford, that

WHEREAS, Sheikh Iqbal has completed an Enterprise Zone Loan application in the amount of \$30,000 to assist with repairs at Kabobs at the Option House; and

WHEREAS, said application has satisfactorily met the requirements of the City's Enterprise Zone Loan Program.

NOW, THEREFORE, BE IT RESOLVED that the proper officers of the City of Bradford are authorized to enter into a loan agreement with Sheikh Iqbal in the amount of \$30,000 for a term not to exceed 10 years at an interest rate of 3%.

APPROVE	PAYM	ENT TO	) CLOSE'	S LUMBER: (	DECD

qualified and responsible proposer to provide said services;

Ву					
	CITY COUNCIL CHAMBERS				
No. 38059	Bradford, Pa. <u>August 26, 2025</u>				
<b>RESOLVED</b> , By the City Council of Close's Lumber in the amount of \$2,	f the City of Bradford, that the proper officers hereby approve payment to 198.85 for the purchase of siding materials for 12 Fisher Avenue.				
	ARD A CONTRACT BETWEEN WEBER MURPHY FOX AND THE HITECTURAL AND ENGENEERING SERVICES FOR THE NEW				
By					
	CITY COUNCIL CHAMBERS				
No. 38060	Bradford, Pa. August 26, 2025				
RESOLVED, By the City Council of	f the City of Bradford, that				
WHEREAS,					
	ned a Request for Proposals (RFP) for professional architectural and ith applicable laws and procedures; and				
WHEREAS proposals were received,	reviewed, and evaluated based on qualifications, experience, and cost; and				

NOW, THEREFORE, BE IT RESOLVED, by the City of Bradford that the proposal of WMF (Weber Murphy Fox) is hereby accepted and the City Administrator is authorized to enter into an agreement with WMF for architectural and engineering services in accordance with the terms of the proposal.

WHEREAS, after careful consideration, the city Council has determined that Weber Murphy Fox is the most