



City of Bradford Council Meeting Agenda



JUNE 23, 2026

6:00 P.M.

MAYOR: TOM RIEL

CITY ADMINISTRATOR: ERIC TAYLOR

CITY SOLICITOR: HOLLENBECK LAW OFFICE

COUNCIL: KRIS GOLL
TIM PECORA
TERRY LOPUS
MARK YOUNG

DEPARTMENT HEADS:

Police Chief:	MIKE WARD
Fire Chief:	BRETT BUTLER
Parks Director:	PAT GOFF
Public Works	PAT SHANNON
OECD:	SARA ANDREWS

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **MINUTES:** Minutes to be approved at next meeting
5. **DEPARTMENTAL REPORTS** For the month of May 2026
 - Mayor Riel Police/OECD
 - Councilor Young-Parks-Public Safety
 - Councilor Lopus-DPW/Refuse
 - Councilor Pecora-Accounts and Finance
 - Councilor Goll-Health Dept/Fire/Ambulance/DPMI
6. **CORRESPONDENCE:**
7. **PETITION AND HEAR VISITORS:**
8. **OLD BUSINESS:**
 - A. **Ordinance 3244.2 Amend Amusement Devices**
9. **NEW BUSINESS:**

APPROVE PAYMENT TO NASRO: POLICE

By _____

CITY COUNCIL CHAMBERS

No. 38373

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers approve payment to NASRO in the amount of \$1,100.00 from the General Fund (01) Account 410.174 for police training.

AUTHORIZATION FOR SPECIAL EVENTS WAIVER FOR JJ'S SALOON KIDS AND CANCER DICE RUN: A/F

By _____

CITY COUNCIL CHAMBERS

No. 38374

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve the request from Ben Skaggs, JJ's Saloon, for a waiver of Ordinance #3014, allowing for consumption of alcoholic beverages on these portions of public land where the event will be conducted and during the hours the event is open to the public, and

BE IT FURTHER RESOLVED that this waiver is granted for the Kids and Cancer Dice Run, to be held on East Main Street, between South Kendall Avenue and Penn Avenue, on July 25, 2026, with the following conditions:

1. Beverages served for consumption are limited to beer and/or malt beverages.
2. All alcoholic beverages consumed upon public lands must be in plastic containers.
3. No glasses, glass bottles or cans shall be permitted outside of licensed establishments.

APPROVE PAYMENT TO AMERICAN REFINING GROUP: REFUSE

By _____

CITY COUNCIL CHAMBERS

No. 38375

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers approve payment to American Refining Group in the amount of \$2,166.45 from the General Fund (01) Account 427.233 for motor oil.

APPROVE PAYMENT TO E & M ENGINEERS & SURVEYORS: STREETS

By _____

CITY COUNCIL CHAMBERS

No. 38376

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers approve payment to E & M Engineers & Surveyors in the amount of \$2,979.00 from the General Fund (01) Account 430.245 for motor oil.

**PERMISSION TO APPLY FOR THE FY2025 FEMA ASSISTANCE TO FIREFIGHTERS GRANT:
FIRE**

By _____

CITY COUNCIL CHAMBERS

No. 38377

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers authorize permission to Chief Butler to apply to the FEMA Assistance to Firefighters Grant for the FY2025 in the amount of \$168,014.00.

WHEREAS the City of Bradford would be responsible for a 5% match.

APPROVE PAYMENT TO SRS BUILDING PRODUCTS: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38378

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment to SRS Building Products in the amount of \$2,990.00 from the Holley Avenue MTC account for roof coating materials at 57 Holley Avenue.

**AUTHORIZE THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT TO ADVERTISE
FOR BID CONTRACTED SERVICES FOR THE REPLACEMENT OF THE NORTH PEDESTRIAN
BRIDGE IN CALLAHAN PARK: OECD**

By _____

CITY COUNCIL CHAMBERS

No. 38379

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that

WHEREAS, the City desires to continue with its efforts to make improvements to Callahan Park with the replacement of the pedestrian bridge at the north end of the park (between the baseball fields); and,

NOW, THEREFORE BE IT RESOLVED, the proper officers of the City of Bradford hereby authorize the Office of Economic and Community Development to advertise for bid contracted services for the replacement of the pedestrian bridge.

BE IT FURTHER RESOLVED that the project will be paid for with 2024 CDBG and a North Central Greenways Implementation Grant.

APPROVE PAYMENT TO KANE LUMBER AND FUEL CO: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38380

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment to Kane Lumber and Fuel Co in the amount of \$3,028.41 from the Rental Properties account for the purchase of kitchen cabinets for 26 Park Street.

BE IT FURTHER RESOLVED, that this was the lowest of two quotes received for the cabinets.

APPROVE PAYMENT TO BOBCAT OF KANE: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38381

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment in the amount of \$2,180.00 to Bobcat of Kane for the rental of a lift to be used for the installation of the new scoreboards in Callahan Park.

BE IT FURTHER RESOLVED, that the cost for the lift will be paid from the City’s 2024 CDBG Program.

ADOPT VENDOR VERIFICATION POLICY AS A REQUIREMENT FOR THE EXPENDITURE OF COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME FUNDS: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38382

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that

WHEREAS, the Department of Community and Economic Development requires communities to adopt certain plans, policies and procedures to be used in the administration of the federal Community Development Block Grant (CDBG) and HOME Program; and,

WHEREAS, the City has prepared a Vendor Verification Policy for consideration and adoption in order to comply with federal program requirements:

THEREFORE BE IT RESOLVED that the proper officers of the City of Bradford adopt the Vendor Verification Policy to be used in the administration of federal CDBG and HOME Programs.

AUTHORIZE THE PROPER OFFICERS OF THE CITY OF BRADFORD TO EXECUTE ENTERPRISE ZONE LOAN AGREEMENT WITH JAMES SIFFRINN IN THE AMOUNT OF \$75,000: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38383

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that

WHEREAS, James Siffrinn has completed an Enterprise Zone Loan application in the amount of \$75,000 to assist with improvements to 507 East Main Street, Bradford; and

WHEREAS, said application has satisfactorily met the requirements of the City's Enterprise Zone Loan Program.

NOW, THEREFORE, BE IT RESOLVED that the proper officers of the City of Bradford are authorized to enter into a loan agreement with James Siffrinn in the amount of \$75,000 for a term not to exceed 15 years at an interest rate of 3%.

CERTIFICATE OF APPROPRIATENESS TO DEBORAH DAVIS, OWNER OF ESCAPE AQUA MASSAGE AND INFRARED THERAPY SPA LOCATED AT 80 MAIN ST: A/F

By _____

CITY COUNCIL CHAMBERS

No. 38384

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that a Certificate of Appropriateness is hereby issuing to permit to Deborah Davis, owner of Escape Aqua Massage and Infrared Therapy Spa located at 80 Main St.

BE IT FURTHER RESOLVED that the alterations of paint on the façade and trim colors requested are approved colors Marlboro Blue for the Façade and Van Deusen Blue for the Trim. Gooseneck lamps for lightening of the sign 14 ft by 4 ft are approved for flat black color for the lamps with stainless steel hardware .

NOW THEREFORE BE IT FURTHER RESOLVED that the issuance of this has been recommended by the Historical Architectural Board of Review in meeting held Monday , June 15th 2026 .

AUTHORIZE RENEWAL OF THE CITY OF BRADFORD'S PROPERTY AND CASUALTY INSURANCE WITH PENN PRIME: A/F

By _____

CITY COUNCIL CHAMBERS

No. 38385

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proposal provided by USI the proper officers hereby authorize the renewal of the City of Bradford's July 1, 2026-July 1, 2027, Property & Casualty Insurance Policy with Penn Prime, in the amount of \$5,130.00 which is the same as last year.

CERTIFICATE OF APPROPRIATENESS TO BRADFORD EYECARE SIGN LOCATED AT 24 MAIN ST: A/F

By _____

CITY COUNCIL CHAMBERS

No. 38386

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that a Certificate of Appropriateness is hereby issuing to Bradford Eyecare located at 24 Main St.

BE IT FURTHER RESOLVED The signs are marked Bradford's Optical Lab Eye Care Doctors of Optometry, color of working is white, and background is blue .

NOW THEREFORE BE IT FURTHER RESOLVED that the issuance of this has been recommended by the Historical Architectural Review Board in a meeting held on Monday, June 15th, 2026

AUTHORIZE RENEWAL OF THE CITY OF BRADFORD'S CYBER INSURANCE WITH TOKIO MARINE: A/F

By _____

CITY COUNCIL CHAMBERS

No. 38387

Bradford, Pa. June 23, 2026

RESOLVED, By the City Council of the City of Bradford, that the proposal provided by USI the proper officers hereby authorize the renewal of the City of Bradford's July 1, 2026-July 1, 2027, Cyber Insurance Policy with Tokio Marine, in the amount of \$4,228.00.