



City of Bradford

Council Meeting Agenda



SEPTEMBER 22, 2026

6:00 P.M.

MAYOR: TOM RIEL

CITY ADMINISTRATOR: ERIC TAYLOR

CITY SOLICITOR: HOLLENBECK LAW OFFICE

COUNCIL: FRED PROPER
TIM PECORA
TERRY LOPUS
KRIS GOLL

DEPARTMENT HEADS:

Police Chief:
Fire Chief:
Parks Director:
Public Works
OECD Director:

MIKE WARD
BRETT BUTLER
PAT GOFF
PAT SHANNON
SARA ANDREWS

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **MINUTES:** Approve minutes from the 9/8/26.
5. **DEPARTMENTAL REPORTS:**
6. **CORRESPONDENCE:**
7. **PETITION AND HEAR VISITORS:**
8. **OLD BUSINESS:**
9. **NEW BUSINESS:**

APPROVE PAYMENT TO SL WELDING & FABRICATING: A/F

By_____

CITY COUNCIL CHAMBERS

No. 38471

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment to SL Welding and Fabricating in the amount of \$1,400.00 from the General Fund (01) Account (427.250) for truck repairs to H2 compactor blade.

ACCEPT QUOTE AND APPROVE PAYMENT TO RINK SYSTEMS: PARKS

By_____

CITY COUNCIL CHAMBERS

No. 38472

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, the proper officers hereby approve payment of \$2,559.00 from General Fund (01) Account (454.250) to Rink Systems for ice rink paint.

AUTHORIZE PERMISSION TO CHIEF WARD TO APPLY FOR THE COPS SAFER OUTCOMES GRANT: POLICE

By_____

CITY COUNCIL CHAMBERS

No. 38473

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers are hereby authorize permission to Chief Ward to apply for the COPS Safer Outcomes Grant. The purpose of this grant is to embed a mental health professional with police officers on applicable calls.

BE IT FURTHER RESOLVED, this is a no-match grant.

AUTHORIZE PERMISSION TO CHIEF WARD TO APPLY FOR THE PENNSYLVANIA GAMING CONTROL BOARD LOCAL LAW ENFORCEMENT GRANT: POLICE

By_____

CITY COUNCIL CHAMBERS

No. 38474

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers are hereby authorize permission to Chief Ward to apply for the Pennsylvania Gaming Control Board Local Law Enforcement Grant. The grant would help fund an officer's salary and overtime for illegal gambling enforcement, including investigating and addressing unlawful slot-style gaming machines, especially with new changes taking effect in October.

APPROVE SUBDIVISION OF LANDS LOCATED AT WEST WASHINGTON STREET OWNED BY THE DOWNTOWN BRADFORD REVITALIZATION CORPORATION TO BE CONVEYED TO ROBERT AND KATHY STIDD: DPW

By _____

CITY COUNCIL CHAMBERS

No. 38475

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby grant approval of the subdivision of lands owned by the Downtown Bradford Revitalization Corporation (DBRC), located at West Washington Street.

BE IT FURTHER RESOLVED that the property to be conveyed is situated on Tax Parcel Number 03-002-209 Lot 3 (0.281 Acres) to be subdivided into two lots, Lot 3A (0.261 Acres) and Lot 3B (0.020 Acres). The said parcels, Lot 3B (0.020 Acres) to be conveyed to Robert and Kathy Stidd and to be combined with Parcel 03-002-213.

NOW THEREFORE BE IT FURTHER RESOLVED that this subdivision has the approval of the McKean County Planning Commission per correspondence dated August 27, 2026, and the City of Bradford Planning Commission who met and approved the plans on September 8, 2026.

ACCEPT QUOTE AND APPROVE PAYMENT TO BAYCOM: POLICE

By _____

CITY COUNCIL CHAMBERS

No. 38476

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby accept quote and approve payment in the amount of \$13,372.00 from account Capital Reserve (18) Account (410.742) to Baycom for three computers to outfit existing patrol cars.

BE IT FURTHER RESOLVED, this purchase will enhance the efficiency and effectiveness of field operations and will be funded through the ICE stipend.

APPROVE ALL PAYMENTS AND AUTHORIZE THE EXECUTION OF FIVE-YEAR CONTRACT BETWEEN THE CITY OF BRADFORD AND AXON ENTERPRISE, INC.: POLICE

By _____

CITY COUNCIL CHAMBERS

No. 38477

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve all payments and authorize the execution of a five-year contract between the City of Bradford and Axon Enterprise, Inc. with a total cost of \$9,431.43 from the Capital Reserve (18) Account (410.742) to Axon Enterprise, Inc. The first initial payment will be \$2,357.85 in 2027.

ADOPT MASTER FEE SCHEDULE FOR THE CITY OF BRADFORD: A/F

By_____

CITY COUNCIL CHAMBERS

No. 38478

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby adopt a Master Fee Schedule for the City of Bradford, setting fees for various services provided by the City of Bradford.

BE IT FURTHER RESOLVED that this fee schedule shall become effective September 22, 2026.

APPROVE PAYMENT TO MCKEAN COUNTY DISTRICT ATTORNEY’S OFFICE: A/F

By_____

CITY COUNCIL CHAMBERS

No. 38479

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers approve payment in the amount of \$4441.25 from the K-9 Expense Account 18.410.741 to the McKean County District Attorney’s Office to go to the K-9 Officer.

WHEREAS, fifty percent of the proceeds from the golf tournament is for the K-9 Officer.

APPOINT ROY PEDERSEN, FRED PROPER AND TOM SHAY TO THE PROPERTY MAINTENANCE BOARD OF APPEALS: A/F

By_____

CITY COUNCIL CHAMBERS

No. 38480

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers hereby appoint Roy Pedersen to a one-year term, Fred Proper to a two-year term, and Tom Shay to a three-year term to the Property Maintenance Board of Appeals.

BE IT FURTHER RESOLVED, the Property Maintenance Board of Appeals was approved by the City of Bradford, Ordinance 3268.2 , amended on November 12, 2024.

ACCEPT QUOTE AND APPROVE PAYMENT TO MOTOROLA SOLUTIONS: A/F

By_____

CITY COUNCIL CHAMBERS

No. 38481

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers hereby accept quote and approve payment in the amount of \$5,901.57 from the Capital Reserve (18) Account (410.742) to Motorola Solutions for a new radio for the new (Tahoe) Police vehicle that is on order.

BE IT FURTHER RESOLVED, the radio will be purchased from the ICE Stipend.

AUTHORIZES THE PROPER OFFICERS OF THE CITY OF BRADFORD TO ENTER INTO A 5 YEAR LEASE AGREEMENT WITH LABEL.COM, INC. FOR SPACE AT THE BRADFORD AREA MULTI-TENANT CENTER ON CHESTNUT STREET EXTENSION: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38482

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers of the City Council of the City of Bradford are hereby authorized to enter into a five-year lease agreement with Label.com, Inc. for space at the Bradford Area Multi-Tenant Center on Chestnut Street Extension.

APPROVE PAYMENT TO CLOSE'S LUMBER: OECD

By _____

CITY COUNCIL CHAMBERS

No. 38483

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment to Close's Lumber in the amount of \$1,057.20 from the Rental Properties account for the purchase of construction materials for the renovation of 26 Park Street and a new hot water tank for 3 Amm Street.

A RESOLUTION AUTHORIZING THE PURCHASE OF A 2026 CHEVROLET TAHOE FOR THE BRADFORD POLICE DEPARTMENT THROUGH THE PENNSYLVANIA DEPARTMENT OF GENERAL SERVICES COSTARS COOPERATIVE PURCHASING PROGRAM: POLICE

By _____

CITY COUNCIL CHAMBERS

No. 38484

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby authorize the purchase in the amount of \$58,338.00 from the Capital Reserve (18) Account (410.742) for the purchase of one (1) 2026 Chevrolet Tahoe from Jim Shorkey Chevrolet. This is through the Pennsylvania Dept. of General Services Costars Purchasing Program, Contract #013-E22-270.

BE IT FURTHER RESOLVED, this will be purchased through the ICE Stipend.

ACCEPT QUOTE AND APPROVE PAYMENT TO EAST COAST EMERGENCY LIGHTING, LLC.: POLICE

By _____

CITY COUNCIL CHAMBERS

No. 38485

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby accept quote and approve payment in the amount of \$6,215.00 from account Capital Reserve (18) Account (410.742) to East Coast Emergency Lighting, LLC., for labor for the 2026 Chevy Tahoe-Police vehicle upfitting.

BE IT FURTHER RESOLVED, this purchase will be funded through the ICE stipend and is through a COSTARS Contract #012-E22-2841.

**ACCEPT QUOTE AND APPROVE PAYMENT TO EAST COAST EMERGENCY LIGHTING, LLC.:
POLICE**

By_____

CITY COUNCIL CHAMBERS

No. 38486

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby accept quote and approve payment in the amount of \$23,643.72 from account Capital Reserve (18) Account (410.742) to East Coast Emergency Lighting, LLC., for upfitting and parts for the 2026 Chevy Tahoe police vehicle.

BE IT FURTHER RESOLVED, this purchase will be funded through the ICE stipend and is through a COSTARS Contract #012-E22-2841.

ACCEPT QUOTE FROM RICKY STILES FOR PAINTING AT 26 PARK STREET: OECD

By_____

CITY COUNCIL CHAMBERS

No. 38487

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby accept a quote from Ricky Stiles in the amount of \$2,500.00 for painting the downstairs at 26 Park Street with payment to be made from the Rental Properties account.

**ACCEPT QUOTE FROM SUBURBAN FENCE & DECKS FOR THE INSTALLATION OF NEW
FENCING AROUND THE SPLASH PAD AT CALLAHAN PARK: OECD**

By_____

CITY COUNCIL CHAMBERS

No. 38488

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby accept a quote from Suburban Fence & Decks in the amount of \$21,640.00 from the 2024 CDBG Program to remove the old fencing and install new 4' black aluminum fencing around the splash pad in Callahan Park.

BE IT FURTHER RESOLVED that the quote from Suburban Fence & Decks was the lowest quote from the two quotes received (four quotes were requested).

APPROVE PAYMENT TO BUCKS COUNTY COMMUNITY COLLEGE: FIRE

By_____

CITY COUNCIL CHAMBERS

No. 38489

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford, that the proper officers hereby approve payment in the amount of \$1,560.00 from the General Fund Account (411.316) to Bucks County Community College for training and certification for Fire Officer 2

ACCEPT QUOTE AND APPROVE PAYMENT TO T-MOBILE: POLICE

By_____

CITY COUNCIL CHAMBERS

No. 38490

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers hereby accept quote and approve payment in the amount of \$2,859.89 from the Capital Reserve (18) Account (410.742) to T-Mobile for eleven cell phones. These cell phones can run all state applications, use them in the field and for collecting evidence.

BE IT FURTHER RESOLVED, the radio will be purchased from the ICE Stipend.

PERMISSION TO ADVERTISE FOR BID THE SALE OF OBSOLETE CITY POLICE DEPARTMENT RADIOS: POLICE

By_____

CITY COUNCIL CHAMBERS

No. 38491

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers hereby authorize permission to advertise for bid the sale of obsolete City Police Department radios. The equipment is not being used and still holds some value.

AUTHORIZE EXECUTION OF FOUR-YEAR CONTRACT BETWEEN THE CITY OF BRADFORD AND SHADE-HANLEY SR. LODGE NO. 67 FRATERNAL ORDER OF POLICE: POLICE

By_____

CITY COUNCIL CHAMBERS

No. 38492

Bradford, Pa. September 22, 2026.

RESOLVED, By the City Council of the City of Bradford that the proper officers are hereby authorized to execute a four-year contract between the City of Bradford and the Shade-Hanley Sr. Lodge 67 Fraternal Order of Police, for a period January 1, 2027 - December 31, 2030.